

Lesson 3

Daniel's View of History

[70 Weeks](#) [Daniel 9](#) [Interpreting](#) [What Happened?](#) [Chart](#)

INTRODUCTION - HIDDEN HISTORY The Intertestamental Period was a strange time. It was a time when it seemed that God had forgotten His people Israel. It was a time when the prophets were silent. It was a long time of 400 years of silence. But in that silence God was at work like a master craftsman slowly, carefully, expertly carving out the events of history to prepare the way for the coming of Jesus, the Messiah. The Apostle Paul put it this way in Galatians 4:4-5

"But when the fullness of time was come, God sent forth His Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons." Galatians 4:4-5

There were several events that preceded Daniel's prophesy that are important to understand. These are the events leading up to the Babylonian Captivity for 70 years.

1. Israel Northern Kingdom Falls – 10 Tribes – taken away into Assyria by Sennacherib. (Israel Fell in 722 BC, 136 years before Judah goes into captivity.)
2. Judah Southern Kingdom Falls – 2 tribes – taken to Babylon by Nebuchadnezzar. (Judah fell to Babylon in 586 BC. Jeremiah dies in Egypt. Ezekiel goes in one of the first deportations to Babylon. Then Daniel goes with the cream of Judah's elite.
3. Judah remains in Babylon for 70 years. (Prophets Jeremiah, Ezekiel, Daniel, Esther.) (Assyria never returns but is scattered among the nations until 1948 when Israel become a nation and Jews started migrating back to their homeland.
4. The return to Jerusalem permitted by Cyrus and Artaxerxes (Ezra, Nehemiah, Haggai, Zephaniah, Malachi). Artaxerxes is the son of Xerxes, known as Ahasuerus in the Book of Esther. The history of King Xerxes, Esther's husband, is an interesting one we will cover later.

Jeremiah prophesied the captivity as God's punishment for Israel/Judah's sins. Jeremiah prophesied to 5 kings of Judah leading up to the captivity. It is an interesting story that sets the scene for Ezekiel and Daniel's prophecies. Read Jeremiah 39-45, 51-52, 59-64.

You will find the stories of the Kings of Israel in 1 Kings 12-22, 2 Kings 1-17, 2 Chronicles 21-28. You will find the stories of the Kings of Judah in 2 Chronicles 29-36 and 2 Kings 18-26. They are worth reading to understand God's judgments.

The Intertestamental Period was a dark time in Israel's history. But God was at work moving the pieces of the chess board in place to accomplish His greatest work for mankind, the salvation of souls through the death of His Son on the cross.

God's people, the Jews, had rebelled against the Lord's commands after He had led them from Egypt into the promise land then guided them to the conquest of all the land he had promised. He even provided them a king, David, whose heart was after God. God blessed the land under David's son Solomon to the extent of building a glorious temple according to God's instruction, and conquest of all the land ever promised to Abraham. Yet the people still went out seeking other gods to worship. In stubbornness they refused to keep His laws, so God sent them into captivity.

First, the northern kingdom of 10 tribes (called Israel) was taken captive by the Assyrians in 722 B.C. Then a hundred and thirty-six years later the southern kingdom (Judah) fell to the Babylonians in 586 B.C. This was known as the Babylonian Captivity.

It was during this captivity that God sent promises to His people that they would again return to the land of their forefathers. One of the key prophets of this period was Daniel. God revealed to Daniel a vision of history never before given to a man. Much of Daniel contains visions and dreams of the future history to come prior to the coming of the Messiah, Jesus.

The greatest of these prophecies is known as the 70 Weeks of Daniel.

SEVENTY WEEKS OF DANIEL (or the 70 Sevens of Daniel)

The Seventy Weeks of Daniel can be very confusing! Yet it is worth the effort to understand it. It stands as a key to understanding what Paul called, "The mystery of God." That mystery is the mystery of God's plan to send His one and only Son to die for man's sin, and to redeem not only Jews but Gentiles to Himself. So strap on your thinking caps and get ready to rumble through the ages on this bumpy ride of mathematical possibilities and God's miraculous interventions in the affairs of men.

In Daniel 9:24-27 we find Daniel, the prophet, among the exiles in Babylon. He had received some information from God concerning the end times and the kingdoms that would follow. In his anxiety to know and understand God's plan for the ages he fasted and prayed 24 days and was visited by the angel Gabriel who brought to him the inspired details concerning the end times, which includes the Coming of the Messiah. Like putting the pieces of a jigsaw puzzle together, prophecy is often cloaked in symbols and numbers. Daniel saw 70 weeks of years (or it would be less confusing to call it seventy sets of seven) as a key to unlocking the mystery of God's work in Israel. Daniel already knew that the Babylonian captivity was a direct result of Israel's disobedience to God's Law of the Sabbatical Year (Leviticus 25:8-12). Israel was commanded by God to allow the land to rest every seventh year. They did not do it.

According to II Chronicles 36:21 the Jews had been removed from the land in order that it might rest 70 years. It should be evident that the Sabbath year had been violated for 490 years, or exactly 70 "seven-year-periods." (Dwight Pentecost, Things to Come. p. 242)

II Chronicles 36:15-23

*15. The LORD, the God of their fathers, sent word to them through his messengers again and again, because he had pity on his people and on his dwelling place. 16. But they mocked God's messengers, despised his words and scoffed at his prophets until the wrath of the LORD was aroused against his people and there was no remedy. 17. He brought up against them the king of the Babylonians, who killed their young men with the sword in the sanctuary, and spared neither young man nor young woman, old man or aged. God handed all of them over to Nebuchadnezzar. 18. He carried to Babylon all the articles from the temple of God, both large and small, and the treasures of the LORD's temple and the treasures of the king and his officials. 19. They set fire to God's temple and broke down the wall of Jerusalem; they burned all the palaces and destroyed everything of value there. 20. He carried into exile to Babylon the remnant, who escaped from the sword, and they became servants to him and his sons until the kingdom of Persia came to power. 21. The land enjoyed its sabbath rests; all the time of its desolation it rested, until the seventy years were completed in fulfillment of the word of the LORD spoken by Jeremiah. 22. **In the first year of Cyrus king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD moved the heart of Cyrus king of Persia to make a proclamation throughout his realm and to put it in writing: 23. "This is what Cyrus king of Persia says: "The LORD, the God of heaven, has given me all the kingdoms of the earth and he has appointed me to build a temple for him at Jerusalem in Judah. Anyone of his people among you--may the LORD his God be with him, and let him go up."***

As he comes to the next prophecy the same mysterious number 70 appears in this prediction as well. Here is the prophecy:

THE PROPHECY OF DANIEL 9:24-27

24 "Seventy "sevens" are decreed for your people and your holy city to finish transgression, to put and end to sin, to atone for wickedness, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy.

25 Know and understand this: From the issuing of the decree to restore and rebuild Jerusalem until the Anointed One, the ruler, comes there will be seven 'sevens', and sixty-two 'sevens.' It will be rebuilt with streets and with a trench but in times of trouble.

26 After the sixty-two 'sevens,' the Anointed One will be cut off and will have nothing.

The people of the ruler who will come will destroy the city and the sanctuary. The end will come like a flood: War will continue until the end, and desolations have been decreed.

27 He will confirm a covenant with many for one 'seven.' In the middle of the 'seven' he will put an end to sacrifice and offering. And on a wing of the temple he will set up an abomination that causes desolation, until the end that is decreed is poured out on him."

Let's examine the prophecy in detail.

1. God says there will be a starting point for God's time clock. That starting date is the *"the command to rebuild Jerusalem."* We know from the Scriptures that that occurred in Nehemiah 2:1-8. We know from history that Artaxerxes gave that command to Nehemiah on March 14, 445 B.C. (Dwight Pentecost, Things to Come p 246)

2. God said the first set of seven-year periods would be for the rebuilding of Jerusalem. 7×7 is 49 years. It took exactly 49 years to rebuild Jerusalem under Nehemiah's direction. (See chart)

3. Next God says that that period would be followed by 62 seven-year periods. 62×7 is another 434 years. Putting it all together we would have to add the first set of sevens and the second set of sixty-two sevens making a total of 69 seven-year periods, for a total of 483 years.

7 sevens =	49 years to rebuild Jerusalem
62 sevens =	434 years to coming of Messiah
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69 sevens =	483 years until Messiah comes - dated from the command to rebuild Jerusalem.

4. At that point in the prophecy God says that the Messiah would come and present himself as the Prince to Israel, but that as he does he would be "cut off." In other words, the Messiah would be killed.

5. The last seven-year period, making a total of 70 sevens, appears to be separated by this traumatic event of Messiah being cut off. It deals with the end of the age and the coming of Antichrist.

So here we have a Hebrew document that outlines the events of history in numbers of years until the coming of the Messiah. This is one of the reasons that the Jewish people were expecting the Messiah to appear about the time of the birth of Christ. The Messiah was due to arrive exactly 483 years after the command to rebuild Jerusalem.

It must be noted here that the Jews certainly did not understand the mathematics of this prophecy. Even Daniel may not have been fully aware of the exactness of God's utterances. Someone has observed that hindsight is always 20/20. That is true with prophecies as well. It is only after the event is fulfilled that we can go back and stand amazed at how God did what he promised.

INTERPRETING THE PROPHECY

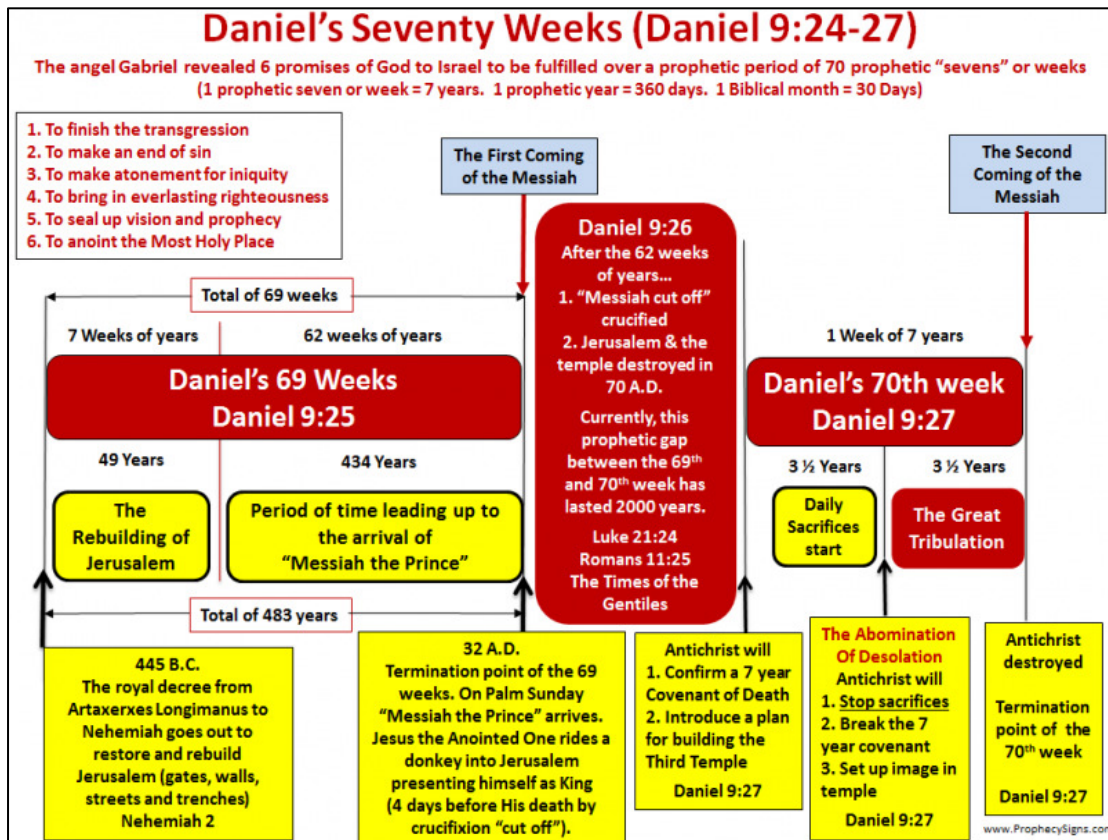
Now let's figure out the dates for the coming of Messiah based on this prophecy.

First, we must understand that in biblical times they used the Hebrew calendar, in which a year was composed of 360 days. So the length of the Scriptural "year" of Daniel's prophecy was to be composed of just 360 days. Let's do the math. There are 69 weeks, (or sixty-nine seven-year sabbaths) times 360 days per year. This gives us exactly 173,880 days until the coming of Messiah.

360 days per year x 483 years or 69 weeks ----- 173,880 days total

Here is where it gets complicated, so hang on.

The 70 sevens on the Hebrew calendar started exactly on the 1st of Nisan 445 B.C. which corresponds to the Roman Julian calendar (used in A.D. 32 by the Romans) to March 14, 445 B.C. We will need to add 173,880 days to measure March 14, 445 B.C. and see what we come up with. Using the Hebrew calendar and the Roman Julian side by side we come up with the 10th of Nisan, and April 6, A.D. 32 respectively.



WHAT HAPPENED ON THAT DAY?

It was on Sunday, the 10th of Nisan, four days before the Passover Supper, which coincidentally fell on a Thursday that year, that day Jesus rode a donkey into Jerusalem and stated to the people in **Luke 19:37-44**, (read the entire passage)

*⁴² "If you had known, even ON THIS DAY,
the things which belong to your peace,
but now they are hidden from you eyes."*

What an exciting prophecy and fulfillment! The Messiah was presented to Jerusalem as her Prince, riding on a young donkey, exactly on the day prophesied by Daniel. How many days are there between Artaxerxes command on the 14th of March in 445 B.C., and 6th of April, A.D. 32? (Multiply 483 years times 360 days per year.)

THE INTERVAL CONTAINED EXACTLY, AND TO THE VERY DAY, 173,880 DAYS, OR SEVEN TIMES SIXTY-NINE PROPHETIC YEARS OF 360 DAYS!
(Dwight Pentecost, Things to Come p 246)

NOTE HERE: The prophecy "*until the Anointed One, the ruler, comes...*" does not refer to the birth of the prince, but to his presentation to Israel as their prince.

This prophecy is significant for our study of the Intertestamental Period because it predicts the exact time of the coming of Messiah for the first time, and that he would be "cut off," or killed.

Paul says in Galatians 4:4-5 "WHEN THE FULNESS OF TIME WAS COME God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons."

In the coming lessons we will see how God's sovereignty moves each cultural, political, linguistic, religious, and geographic piece into place for the coming of Jesus the Messiah.

What was promised in Daniel 9:24

1. To finish the transgression
2. To make an end to sin
3. To make atonement for iniquity
4. To bring in everlasting righteousness
5. To seal up the vision and prophecy
6. To anoint the Most Holy Place

Did all this take place at the crucifixion of Christ? No, none of the above came as yet. So there must be the final week that brings about the fulfillment of this prophecy.

A CHART OF DANIEL'S PROPHECY OF 70 WEEKS

Decree of Artaxerxes to Nehemiah March 14, BC 445 (Nisan 1, BC 445)	Presentation of Messiah as "Prince" April 6, AD 32 (Nisan 10, AD 32)	Covenant of Antichrist with Israel
<----- 173,880 days-----> <-----??? years-----> <--- Seven Years --->		
(v 25) 69 Weeks (483 yrs)	(v 26) Gap of Time	(v 27) 70th Week
7 Wks	62 Weeks	AD 33 Messiah is
49 years	Awaiting the Messiah	"cut off"
to		
rebuild		AD 70 Temple and
Jerusalem		Jerusalem
		Destroyed
		by Titus
		3.5 wk
		3.5 wk
		Treaty
		of Peace
		Broken
		Treaty
		Desolation
		Idolatry
		Trouble
		Tribulation

There were four decrees concerning rebuilding Jerusalem.

- a. Cyrus in 538 BC "rebuilding the temple" (Ezra 1:1-2, Isa 44 & 45)
- b. Darius [in 519 BC] "confirmed the decree of Cyrus" (Ezra 6:1-13)
- c. Artaxerxes [in 458 BC] "to build a temple to God in Jerusalem" (Ezra 7:11-26)
- d. Artaxerxes [in 445 BC] "to build the city and the walls" (Nehemiah 2:1-9)

Only one fits the biblical prophecy of Daniel - Artaxerxes [in 445 BC] His command or decree was the only one mentioning rebuilding the city and walls.

“...of making many books *there is* no end;
 and **much study** is a weariness of the flesh.”
 – Solomon Eccl. 12:12

Many brilliant Biblical scholars over the centuries have tried to decipher the mysteries of the prophecy of Daniel’s 70 weeks and come up with a variety of possibilities. Some are reasonable. Some are ridiculous. A number of scholars are influenced by their preconceived theological position that Israel is no long part of God’s plan. Therefore, they say, all the promises to Israel are null and void and there will be no rebuilding of the temple and no millennial kingdom of 1,000 year reign of Christ on the earth. I believe reading the Apostle Paul’s view of Israel in Romans 9-11 will convince you otherwise, as will the book of Revelation. It is incumbent on every believer to **STUDY THE SCRIPTURES**, not just one or two passage, but compare Scripture with Scripture. Read the whole counsel of God and decide for yourself what the true meaning and fulfillment of Daniel’s prophecy is. “Study to show yourself approved **UNTO GOD** a workman that needs not to be ashamed, *rightly dividing the word of truth.*” – 2 Timothy 2:15

Suggestions for Further Study

Watch the video by Jonathan Cahn on the 70 Weeks of Daniel. Search YouTube for other links to Rabbi Cahn's interpretation of the Sabbaths of Israel and the significance of Hanukkah.

70 Weeks by Jonathan Cahn - 41 min / <https://youtu.be/KtqhYB42w1Y>

70 weeks and Donald Trump / <https://youtu.be/KtqhYB42w1Y>

Year of Jubilee - 11 min / <https://youtu.be/YL89QnywYrQ>

Walvoord's Study of 490 Years <http://www.bible-reading.com/490yrs.html>

Scholarly article on all aspects and opinions on 70 Weeks
<https://biblearchaeology.org/abr-projects-main/the-daniel-9-24-27-project-2/4760-daniel-9-24-27-the-sixty-ninth-and-seventieth-weeks>

The Unexpected King (A Precise Mathematical Prediction)
(<http://xwalk.ca/king.html>)

Walvoord's Major Bible Prophecies (www.bible-reading.com/490yrs.html)

Christian Answers (www.christiananswers.net/bible/dan9.html)

70 Weeks (www.xmission.com/~rdo/70weeks1.htm)

Bible Insight (www.bibleinsight.com/70weeks.html)

Creation Concept: 70 Weeks of Daniel (<https://creationconcept.info/OP/calc70s.html>)

Thomas Ice Rapture Ready 70-weeks parts 1-12
(<https://www.raptureready.com/2011/02/09/the-seventy-weeks-of-daniel-part-i-by-thomas-ice/>)

(Links often change. If you find a link that is not working please inform us what page it is on and what link it is.

CONCLUSION - So What?

GOD'S SOVEREIGN PLANS

Nothing happens accidentally. History is not evolution or random acts splattered across the face of history. Everything that happens, happens for a purpose. God is sovereign, meaning he ordains and executes all things according to a prescribed plan and pattern. God is never surprised or frustrated. He knows the end from the beginning. He planned it so. He works all things according to the pleasure of his will.

- Ephesians 3:11 According to the eternal purpose which he purposed in Christ Jesus our Lord:
- Galatians 4:4 But when the fulness of time was come, God sent forth his Son, made of a woman, made under the law,
- Ephesians 1:10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:
- John 17:24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.
- Ephesians 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
- 1 Peter 1:20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,
- Revelation 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.
- Revelation 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they beheld the beast that was, and is not, and yet is.

GOD'S SOVEREIGN PLANS OVER YOUR LIFE

So, what's happening in your life? Does it seem out of control? God is in control. Have you been surprised by some unexpected misfortune? God knows, and God planned around it.

- Romans 8:28 And we know (*or should know!*) that all things work together for good to them that love God, to them who are the called according to his purpose.
- Philippians 2:13 For it is God which worketh in you both to will and to do of his good pleasure.
- Ephesians 1:5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- Ephesians 1:9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

GOD HAS APPOINTED TIMES

God is not into games of chance, He controls all things or he is not an omniscient, omnipotent God. - Proverbs 16:33 "The lot is cast into the lap; but the whole disposing thereof is of the LORD."

- Genesis 4:3 And in process of time it came to pass...
- Genesis 26:8 And it came to pass, when he had been there a long time...
- Joshua 23:1 And it came to pass a long time after that the LORD had given rest unto Israel...
- Judges 11:4 And it came to pass in process of time...
- 1 Samuel 1:20 Wherefore it came to pass, when the time was come ...

- 2 Samuel 24:15 So the LORD sent a pestilence upon Israel from the morning even to the time appointed:
- 2 Chronicles 21:19 And it came to pass, that in process of time...
- Job 7:1 Is there not an appointed time to man upon earth? are not his days also like the days of an hireling?
- Job 14:5 Seeing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass;
- Job 14:14 If a man die, shall he live again? all the days of my appointed time will I wait, till my change come.

THERE IS A TIME SET IN HEAVEN FOR EVERYTHING

God sets the bounds of the seas, and of the times and seasons of foreordained events which He himself orchestrates.

- Ecclesiastes 3:2 A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted;
- Ecclesiastes 3:3 A time to kill, and a time to heal; a time to break down, and a time to build up;
- Ecclesiastes 3:4 A time to weep, and a time to laugh; a time to mourn, and a time to dance;
- Ecclesiastes 3:5 A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;
- Ecclesiastes 3:6 A time to get, and a time to lose; a time to keep, and a time to cast away;
- Ecclesiastes 3:7 A time to rend, and a time to sew; a time to keep silence, and a time to speak;
- Ecclesiastes 3:8 A time to love, and a time to hate; a time of war, and a time of peace.
- Ecclesiastes 3:11 He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.
- Ecclesiastes 9:11 I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.
- Ecclesiastes 9:12 For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falleth suddenly upon them.
- Psalm 27:5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.
- Psalm 37:39 But the salvation of the righteous is of the LORD: he is their strength in the time of trouble.
- Psalm 71:9 Cast me not off in the time of old age; forsake me not when my strength faileth.
- Psalm 89:47 Remember how short my time is: wherefore hast thou made all men in vain?
- Isaiah 33:2 O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.
- Isaiah 48:6 Thou hast heard, see all this; and will not ye declare it? I have shewed thee new things from this time, even hidden things, and thou didst not know them.
- Jeremiah 30:7 It is even the time of Jacob's trouble; but he shall be saved out of it.
- Jeremiah 46:17 They did cry there, Pharaoh king of Egypt is but a noise; he hath passed the time appointed.
- Daniel 11:27 And both these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed.
- Daniel 11:29 At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.
- Habakkuk 2:3 For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

- Mark 13:33 Take ye heed, watch and pray: for ye know not when the time is.
- John 7:6 Then Jesus said unto them, My time is not yet come: but your time is always ready.
- Hebrews 9:27 And as it is appointed unto men once to die, but after this the judgment:

TIME WILL SOMEDAY END

Revelation 10:5-6 *And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, And swore by him that lives for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:*

FINAL NOTE

TIME is life's most precious commodity. It flows ever and always onward, stopping for no one. What we do with it is up to us individually. We will give an account to God of it's use and abuse. Someone has said, "History repeats itself." Indeed it does! Another wise man said, "He who refuses to learn from history is destined to repeat its errors."

"So teach us Lord to number our days, that we may apply our hearts unto wisdom."

APPLICATION:

1. God is sovereign and in control of mice and men. He who upholds all things by the word of his power is able. He who created the immense universe with a whisper, and attends to the lowly invisible dust mites cares about you. (Why not read A.W. Pink's "The Sovereignty of God.")
2. God is never late! He has never missed an appointment, never failed even in one word of his promises. He is trustworthy. It looks like Jesus missed the boat when the disciples encountered a huge storm. He didn't. He had a plan. It looked like Jesus lollygagged and missed his appointment for Lazarus. He didn't. He had a plan. **GOD'S TIMING ALWAYS INCLUDES GOD'S PLAN!**
3. Give God some time and space. He is working! Don't put him into your time restraints. He who began a good work in you (or your family) will perform it until the day of Jesus Christ.
4. God does love you and has a wonderful plan unfolding for your life. Be patient. God is not finished with you yet. Jeremiah 29:11

END OF LESSON 3

OUTSIDE READING
Not Required

Chapter 3: - Daniel's Vision of Time

- *Be sure to read all of the biblical references given in this chapter. (Leviticus 25:1-7, 2 Chronicles 36:21; Jeremiah 25:11-12, Isaiah 44:24-45:6, Isaiah 45:1-7, Ezra 1:1-4, Nehemiah 2:1, Luke 19:41-45, Acts 15:13-18,*
- Second Coming: **Matt 24:15-21, 2 Thess. 2:4, Rev 13:1-15)**
- **Read Daniel Chapter 9-11**

QUESTIONS FOR DISCUSSION

Lesson 3 - Daniel's Vision of History

1. Do you think Jesus planned to ride triumphantly into Jerusalem on the exact day of Daniel's prophecy?
2. Do you think the Second Coming of Christ will be any less timely and dramatic than his first?
3. Which of the timelines of the 70 Weeks do you agree with?
4. Do you think all things were fulfilled by 70 AD?
5. Can we know the closeness of his coming to the year and month? (No man knows the day and the hour but if God gave us such exact dates through the prophet Daniel can we now fairly closely predict the year and month of his coming?)